



**HMB Professional Engineers, Inc.**  
**3 HMB Circle, US 460**  
**Frankfort, KY 40601**  
**Phone: 502/695-9800**  
**Fax: 502/695-9810**

**LETTER OF TRANSMITTAL**

DATE	1/3/2012	JOB NO.	4021.01
ATTENTION	Linda Faulkner		
RE:	Case No. 2010-00163		
	Garrison Sewer Project		

TO Public Service Commission

**HAND DELIVERED**

WE ARE SENDING YOU  Attached  Under Separate Cover Via: \_\_\_\_\_ the following items:

- Shop Drawings  
  Prints  
  Plans  
  Samples  
  Specifications  
 Copy of Letter  
  Change Order  
  \_\_\_\_\_

COPIES	DATE	NO.	DESCRIPTION
1			Contract I - Record Drawings
1			Contract II - Record Drawings
			<b>RECEIVED</b>
			<b>JAN 03 2012</b>
			<b>PUBLIC SERVICE COMMISSION</b>

THESE ARE TRANSMITTED as checked below:

- For Approval  
  Approved as Submitted  
  Approved as Submitted  
 For Your Use  
  Approved as Noted  
  Approved as Noted  
 As Requested  
  Returned for Corrections  
  Returned for Corrections  
 For Review and Comment  
  \_\_\_\_\_  
 FOR BIDS DUE \_\_\_\_\_  
  PRINTS RETURNED AFTER LOAN TO US

REMARKS

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If you have any questions, please call.

COPY TO John Pierce, GQWD

SIGNED: Jeff Reynolds, P.E.

*If enclosures are not as noted, kindly notify us at once*

**CASE NO: 2010-00163**

Garrison Sewer Project

**CONTAINS**

**LARGE OR OVERSIZED**

**MAP(S)**

**RECEIVED ON: January 3, 2012**